U.S. Department of Labor
Office of Labor-Management Standards
Washington, DC 20210

FORM LM-30
LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management and Budget
No 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - ~~25027~~ 22089	2. Fiscal Year Covered From 1 / 1 / 2004 Through: 12 / 31 / 2004
3 Name and address of person filing Name Steve Muchicko P.O. Box, Bldg., Room No., if any Street 1150 Terminal Way City Reno State Nevada ZIP Code + 4 89502	4 Name, file number, and address of labor organization. Name Southwest Regional Council of Carpenters Labor Organization File Number 025-027 P O Box, Building and Room Number, if any Street 533 S. Fremont Ave., 10th Fl. City Los Angeles State California ZIP Code + 4 90071
5. Position in labor organization Representative	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value **from an employer whose employees your organization represents** or is actively seeking to represent.

6. Name and address of Employer (including trade name if any). Name Trade Name, if any P O Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest Transaction, or Income. 7.b. Amount.

Signature

15. Signature and verification. The undersigned declares under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true correct and complete (See the section on penalties in the instructions.)

Signed Steve Muchicko On 08/12/2005 775 323 1409
Date Telephone Number

Name of Person Filing Steve Muchicko	File Number U- 25027

B Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

8. Name and address of Business (including trade name, if any).	9. Business deals with:
Name Benefit Plan Administrators, Inc. Trade Name, if any P O Box, Bldg Room No., if any P O Box 11137 Street 445 Apple St. City Reno State Nevada ZIP Code + 4 89510	a Labor Organization X b Trust c Employer
10. If 9.b. or 9.c is checked give trust or employer's name Name Northern Nevada Carpenters Health Trust Fund Trade Name, if any P.O. Box, Bldg., Room No. if any P O Box 11137 Street 445 Apple St. City Reno State Nevada ZIP Code + 4 89510	11.a. Nature of such dealing. Trust Fund Administration 11.b Approximate dollar value of such dealing $300,000 12.a. Nature of interest held or income received. Christmas Wine Gift 12/04 12.b. Amount. $60

C. **Received from any employer** (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14 a Nature of payment
Name Trade Name, if any: P.O Box, Bldg., Room No., if any Street City State ZIP Code + 4	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.