# FORM LM-30
# LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

nder P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

**READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.**

1. File Number U- 25006

2. Fiscal Year Covered From: 1 / 1 / 2005 Through: 12 / 31 / 2005

3. Name and address of person filing.

Name LARRY G ALLPORT

P.O. Box, Bldg., Room No., if any

Street 16059 S LEWOOD DR

City PLAINFIELD

State Illinois ZIP Code + 4 60586-8846

4. Name, file number, and address of labor organization.

Name PLUMBERS & PIPEFITTERS LOCAL 501

Labor Organization File Number 540-949

P.O. Box, Building and Room Number, if any

Street 1295 BUTTERFIELD RD

City AURORA

State Illinois ZIP Code + 4 60502-8879

5. Position in labor organization. BUSINESS MANAGER

**Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):**

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.

6. Name and address of Employer (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

7.a. Nature of Interest, Transaction, or Income.

7.b. Amount.

**Signature**

**15. Signature and verification.** The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed Larry G Allport On 2/13/2006 (815) 436-4211

Date Telephone Number

Name of Person Filing LARRY ALLPORT | File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name: NORTHERN ILLINOIS EDUCATION FUND

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street: 1295 BUTTERFIELD RD

City: AURORA

State: Illinois ZIP Code + 4: 60502-8879

9. Business deals with:

[X] a. Labor Organization

[ ] b. Trust

[ ] c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

11.a. Nature of such dealing.

NORTHERN ILLINOIS EDUCATION FUND IS THE TRAINING FUND FOR PLUMBERS & PIPFITTERS UA LOCAL 501

11.b. Approximate dollar value of such dealing.

12.a. Nature of interest held or income received.

APPRENTICE GRADUATION DINNER HELD ON 5/26/2003.

12.b. Amount. $45

C. **Received from any employer** (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

14.a. Nature of payment.

13.b. Is the Business an Employer [ ] or Consultant [ ] ?

14.b. Amount of payment.