U.S. Department of Labor
Office of Labor-Management
s
Washington, DC 20210

FORM LM-30
LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
N 1215-0188
Ex i s 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

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US DOL ESA Rec'd AUG 15 2005

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- 6278

2. Fiscal Year Covered From: 1 / 1 / 2004 Through: 12 / 31 / 2004

3. Name and address of person filing.

Name RICHARD L BENSON

P.O. Box, Bldg., Room No., if any

Street 28870 - MISSION BLVD.

City HAYWARD

State CA ZIP Code + 4 94544

4. Name, file number, and address of labor organization.

Name United Food & Commercial Workers LOCAL 870

Labor Organization File Number 015-584

P.O. Box, Building and Room Number, if any

Street 28870 - MISSION BLVD.

City HAYWARD

State CA ZIP Code + 4 94544

5. Position in labor organization. PRESIDENT

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value **from an employer whose employees your organization represents** or is actively seeking to represent.

6. Name and address of Employer (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

7.a. Nature of Interest, Transaction, or Income.

7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed Richard L. Benson On 8/4/05 Date 510-889-0870 Telephone Number

Name of Person Filing RICHARD L. BENSON	File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name: SANFORD BERNSTEIN

Trade Name, if any:

P.O. Box, Bldg., Room No., if any:

Street: 555 - CALIFORNIA St, Suite 4300

City: SAN FRANCISCO

State: CA ZIP Code + 4: 94104-1708

9. Business deals with:

- [ ] a. Labor Organization
- [x] b. Trust
- [ ] c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name: UFCW-Employers Benefit Plans

Trade Name, if any:

P.O. Box, Bldg., Room No., if any: P.O. Box 8083

Street: 1277 - TREAT BLVD., 10th floor

City: WALNUT CREEK

State: CA ZIP Code + 4: 94598-8083

11.a. Nature of such dealing.

INVESTMENT MANAGER FOR PENSION PLAN.

11.b. Approximate dollar value of such dealing. 817,902.58

12.a. Nature of interest held or income received.

DINNER & THEATRE SHOW 5/7/04

12.b. Amount. $436.00

C. **Received from any employer** (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name:

Trade Name, if any:

P.O. Box, Bldg., Room No., if any:

Street:

City:

State: ZIP Code + 4:

14.a. Nature of payment.

13.b. Is the Business an Employer [ ] or Consultant [ ] ?

14.b. Amount of payment.