U.S. Department of Labor
Office of Labor-Management Standards
Washington, DC 20210

FORM LM-30
LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management and Budget
No. 1215-0186
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

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US DOL LMS Rec'd 2006 AUG 16 AM 10:00

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- ~~514-329~~ 7652

2. Fiscal Year Covered From: 01 / 01 / 2004 Through: 12 / 31 / 2004

3. Name and address of person filing.
Name: Thomas P. Cronin
P.O. Box, Bldg., Room No., if any:
Street: 1606 Walnut Street
City: Philadelphia
State: Pennsylvania ZIP Code + 4: 19103-5482

4. Name, file number, and address of labor organization.
Name: AFSCME District Council 47
Labor Organization File Number: 514-329
P.O. Box, Building and Room Number, if any:
Street: 1606 Walnut Street
City: Philadelphia
State: Pennsylvania ZIP Code + 4: 19103-5482

5. Position in labor organization: President AFSCME District Council 47 + Chairman Health + Welfare Fund

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.

6. Name and address of Employer (including trade name, if any).
Name: City of Philadelphia
Trade Name, if any:
P.O. Box, Bldg., Room No., if any: Personnel 15th Floor
Street: MSB, 1401 JFK Boulevard
City: Philadelphia
State: Pennsylvania ZIP Code + 4: 19102

7.a. Nature of Interest, Transaction, or Income.
Expenses incurred performing duties as Chairman of Health + Welfare Fund attending business meetings and the annual Benefits Conference. (See attached)

7.b. Amount.
$2,918.00

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed: Thomas Paul Cronin On: 8-10-06 (Date) 215-893-3715 (Telephone Number)

Name of Person Filing: THOMAS P. CRONIN | File Number U- 514-329

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

9. Business deals with:

- [ ] a. Labor Organization
- [ ] b. Trust
- [ ] c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

11.a. Nature of such dealing.

11.b. Approximate dollar value of such dealing.

12.a. Nature of interest held or income received.

12.b. Amount.

C. **Received from any employer** (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name: WILLIG, WILLIAMS & DAVIDSON, ESQ.

Trade Name, if any:

P.O. Box, Bldg., Room No., if any: 24th FLOOR

Street: 1845 WALNUT STREET

City: PHILADELPHIA

State: PENNSYLVANIA ZIP Code + 4: 19103

14.a. Nature of payment.

12-04 Gift Certificate (Xmas) $50.00
04-04 Expo's Game (4 Tickets) $160.00

(SEE Attached)

13.b. Is the Business an Employer [ ] or Consultant [X] ?

14.b. Amount of payment. $210.00

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FOR: Thomas Paine Cronin, President AFSCME District Council 47
and Chairman, Health & Welfare Fund
1606 Walnut Street, Philadelphia, PA 19103-5482

FILE NUMBER: U-514-329

PERIOD: January 1 through December 31, 2004

7.a. International Foundation Employee Benefits Conference - New Orleans, LA
November 30 through December 4, 2004

Conference Fee	$ 915.00
Airfare	$ 273.00
Lodging	$1,175.00
Per Diem	$ 375.00
Lunch meetings with H & W. Trustees (approx. 9 x yearly)	$ 180.00
Sub-Total	*$2,918.00*

13.a. Gifts from Willig, Williams & Davidson, Esq. (Consultants)

12/04 Gift Certificate to Borders (Xmas)	$ 50.00
04/04 Expo's game - 4 tickets	$ 160.00
Sub-Total	*$ 210.00*

GRAND TOTAL **$3,128.00**