U.S. Department of Labor
Office of Labor-Management Standards
Washington, DC 20210

FORM LM-30
LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only
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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - ~~542-616~~ 9473

2. Fiscal Year Covered From: 1 / 1 / 2005 Through: 12 / 31 / 2005

3. Name and address of person filing.

Name: BRAD J. ROOKER

P.O. Box, Bldg., Room No., if any:

Street: 2120 AUTO CENTRE DR

City: GLENDORA

State: CA ZIP Code + 4: 91740

4. Name, file number, and address of labor organization.

Name: SHEET METAL WORKERS LOCAL 105

Labor Organization File Number: 542-616

P.O. Box, Building and Room Number, if any:

Street: 2120 AUTO CENTRE DR

City: GLENDORA

State: CA ZIP Code + 4: 91740

5. Position in labor organization:

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value **from an employer whose employees your organization represents** or is actively seeking to represent.

6. Name and address of Employer (including trade name, if any).

Name:

Trade Name, if any:

P.O. Box, Bldg., Room No., if any:

Street:

City:

State: ZIP Code + 4:

7.a. Nature of Interest, Transaction, or Income.

7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed _____ On _____ (Date) (909) 305-2800 (Telephone Number)

Name of Person Filing BRAD J. ROOKER | File Number U-542-616

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

9. Business deals with:

- [ ] a. Labor Organization
- [ ] b. Trust
- [ ] c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

11.a. Nature of such dealing.

11.b. Approximate dollar value of such dealing.

12.a. Nature of interest held or income received.

12.b. Amount.

C. **Received from any employer** (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name ONION LABOR LIFE

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 429 SANTA MONICA BLVD #620

City SANTA MONICA

State CA ZIP Code + 4 90401

14.a. Nature of payment.

EXPENSES INCIDENTAL TO MEETING WITH INVESTMENT MANAGER

13.b. Is the Business an Employer [ ] or Consultant [✓] ?

14.b. Amount of payment. 403.87

Sheet Metal Workers' International Association

Local Union 105

2120 Auto Centre Drive • Glendora, CA 91740 •(909) 305-2800 • FAX (909) 305-2822
Website: www.local105.org • E-Mail: smwia@local105.org

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Business Manager/
President

Mario V. Teran
Financial
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Bradley J. Rooker
Vice President/
Business Representative

Business Representatives

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May 15, 2006

Standard Mail Delivery & Certified Mail #: 7002 3150 0004 5129 0847

United States Department of Labor
Employment Standards Administration
Office of Labor-Management Standards
200 Constitution Avenue N.W., Room N5616
Washington, DC 20210

Re: LM-30 Report, 2005

The information contained in the enclosed LM-30 Report is based on my best effort to make a good faith reconstruction of events occurring in 2005. If I subsequently recall any additional reportable details, I will prepare and file an amended LM-30 Report.

Sincerely,

Brad Rooker
Vice President/
Business Representative

RAR:imb/DOL.LM.30.05
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